

07/16/03 17611 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
00INT2C

21908 U.S. PTO
10/621434

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Damon Brink

For: **Metal Laminate Structure and Method for Making**

Enclosed are:

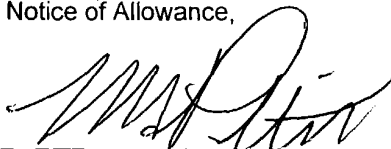
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV325245237US**
- ☒ **4** sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ _____ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Self-Addressed Stamped Postcard**

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|---|--------|----------|--------|-----------|----------|
| Total Claims | 5 | - 20 = | 0 | x \$9.00 | \$0.00 |
| Indep. Claims | 3 | - 3 = | 0 | x \$39.00 | \$0.00 |
| Multipl Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$375.00 |
| TOTAL FILING FEE | | | | | \$375.00 |

- ☒ A check in the amount of **\$375.00** to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____ as filing fee.
 - ☐ Credit any overpayment.
 - ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 16, 2003**



Signature

Michael G. Petit, Reg. No. 30,795

CC: **Damon Brink**

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Damon Brink**

Docket No.

00INT2C

Serial No.

Not Available

Filing Date

Concurrent Herewith

Examiner

Not Available

Group Art Unit

Not AvailableInvention: **Metal Laminate Structure and Method for Making**

I hereby certify that this **original, nonprovisional utility patent application**
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
July 16, 2003
(Date)

Michael G. Petit, Reg. No. 30,795

(Typed or Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)**EV325245237US**

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Note: Each paper must have its own certificate of mailing.